# **Minutes of the meeting of Perton Parish Council**

# **Management Committee held on Wednesday 19th May 2021, 7.00pm**

## **Present:**

Councillors Mrs P Allen, N Caine, P Davis, D Glynn, Mrs R Heseltine (Chairman),

Mrs B Walters

Parish Clerk Mrs B Hodgetts

## M01/21 - APOLOGIES FOR ABSENCE

Apologies were received and noted for Cllr AA Bourke.

## M02/21 - DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS

No declarations of interest were received.

## M03/21 - MINUTES

**Resolved** that the minutes of the Management Committee meeting held on 31st March 2021, were a true and correct record.

## M04/21 – MANAGEMENT REPORT

* Evac Chair annual service carried out.
* Inner door has been repaired.
* Spare suspended ceiling tiles purchased for corridor
* Survey of the plumbing system to be completed on 24th May £360 + vat

## M05/21 – HEATING AND WATER SYSTEM

A brief explanation of the issues with the hot water and heating was given. After several plumbers have looked at the issue and no resolution found, it has been necessary to get a full report of the system.

## M06/21 – CIVIC CENTRE OPENING TIMES

The clerk gave a brief update on caretaker working hours for the civic centre. **Resolved** that the building opening times be amended from 7am to 8am and that the caretakers would continue with flexible working hours from June 21st June. This will stop the building being open when there are no hirers and the caretakers will not be lone working. The afternoon caretaker will be brought in as necessary to ensure that their 37 hours a week are covered. This will also give more of a handover period for the two caretakers. This is to be reviewed in September.

## M07/21 – PHOTOGRAPHS FOR LAKESIDE HALL & MEDIA DISPLAY

**Resolved** that the clerk will source 3 photographs for each season and the committee to agree which ones should be used. All other suitable photos can be used in the media display in the foyer.

## M08/21 - DATE AND TIME OF NEXT MEETING

Wednesday 15th September at 7.00pm.

**Meeting closed at 7.26pm**

Signed ………………………………………………………………… Date: …………………………………………

Chairman