# **Minutes of the Allotment Committee meeting of Perton Parish Council**

# **Held at Perton Civic Centre Wednesday 16th October 2024 at 6pm**

## **Present:**

Councillors – Mrs S Beardsmore, P Davis (Chairman), K. Elder, C Evans, Mrs R Heseltine

Residents - Mrs S Horrobin

Other: Mrs B Hodgetts (Parish Clerk)

## A33/24 - APOLOGIES FOR ABSENCE

Apologies noted for D Glynn

## A34/24 - DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS

No declaration of disclosable pecuniary and other interests received.

## A35/24 - MINUTES OF MEETING

**Resolved** that the minutes of the allotment meeting held on 4th September 2024 having previously been distributed, were signed by the Chairman as a true and correct record.

## A36/24 –ALLOTMENT REPORT

* An issue with the padlock discussed.
* Contact numbers of committee members with a plot to be advertised on the notice board. Clerk to confirm with R Snape and J Powell.
* 18 on the waiting list.
* The Hawthorne bushes ordered were not delivered, refund received. Clerk to re-order.
* Pipe and accessories have been ordered for the new water trough. TFM do not deliver – the Clerk will have to visit to purchase the trough.
* The installation of the new pedestrian gate has been approved – Clerk chased for timescale.

## A37/24 – SITE

1. 5 different sites have been identified where weeds/rubbish has been dumped. **Resolved** to open up the middle bay for compostable material only. Plot holders will be reminded that they have a duty to look after the site.

It was agreed to let plot 59 if not required by the current plot holder at a reduced rate of £35 per year due to the soak aways around the plot and the toilet building reducing its size.

1. The broken padlock was discussed as part of the report.

## A38/24 – ITEMS FOR NEXT AGENDA

The following items proposed for next agenda.

* Provision of manure
* Japanese knot weed on golf club land
* Possible speaker
* Gardeners World to contact them again
* To agree a presentation to all plot holders detailing the changes to management structure.

## A39/24 – DATE AND TIME OF NEXT MEETING

## Resolved - Committee meeting to be held on Wednesday 20th November 2024 at 6pm

**Meeting closed at 6.45pm**

Signed ………………………………………………………………… Date: …………………………………………

Chairman