**Perton Parish Council**

**management Attendance**

**2019 – 2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **22nd Apr 2019** | **18th Sep** | **27th Nov** | **5th Feb****2020** | **7th May** | **7th** **Oct** | **17th Feb****2021** | **31st Mar**  | **19th May** | **15th Sept** | **24th Nov** | **16th Feb 2022** | **12th Oct** | **15th Feb** **2023** |
| Meeting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Mrs P Allen** | √ | √ | √ | A | √ | A | √ | √ | √ | √ | A | A | √ | A |
| **A A Bourke** | A | A | √ | √ | √ | √ | √ | √ | A | √ | A | √ | √ | √ |
| **N P Caine** | √ | √ |  | √ | √ | √ | √ | √ | √ | √ | √ | √ | A | √ |
| **P Davis** |  | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ |
| **D Glynn** | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | A | √ | √ | √ |
| **Mrs R Heseltine** | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ | √ |
| **Mrs A James** | A |  | √ | √ |  | √ |  |  |  | A |  |  |  |  |
| **B Walters** | √ | √ | √ | √ | A | √ | √ |  | √ | √ | A | √ | √ |  |
| **K Elder** |  |  |  |  |  |  |  |  |  |  | √ | A | √ |  |

A – apologies received √ - present BLANK – No apologies received