**Perton Parish Council - Attendance 2022-23**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **9th May 2022** | **13th June** | **11th July** | **12th Sept** | **10th Oct** | **14th Nov** | **12th Dec** | **9th Jan**  **2023** | **16th Jan**  **Precept** | **13th Feb** | **13th Mar** | **17th Apr** |
| Meeting | AMP |  |  |  |  |  |  |  |  |  |  |  |
| **Mrs P Allen** | √ | √ |  |  |  |  |  |  |  |  |  |  |
| **R Bradley** | √ | A |  |  |  |  |  |  |  |  |  |  |
| **A A Bourke** | √ | √ |  |  |  |  |  |  |  |  |  |  |
| **N P Caine** | √ | √ |  |  |  |  |  |  |  |  |  |  |
| **P E Davis** | √ | √ |  |  |  |  |  |  |  |  |  |  |
| **Mrs L Dew** |  | √ |  |  |  |  |  |  |  |  |  |  |
| **K Elder** | √ | √ |  |  |  |  |  |  |  |  |  |  |
| **D Glynn** | √ | √ |  |  |  |  |  |  |  |  |  |  |
| **Mrs R Heseltine** | √ | √ |  |  |  |  |  |  |  |  |  |  |
| **Mrs A James** | A | √ |  |  |  |  |  |  |  |  |  |  |
| **C Rathbone** | √ | √ |  |  |  |  |  |  |  |  |  |  |
| **J Sherlock** | √ | √ |  |  |  |  |  |  |  |  |  |  |
| **J Turner** | √ | √ |  |  |  |  |  |  |  |  |  |  |
| **Mrs B Walters** | √ | √ |  |  |  |  |  |  |  |  |  |  |
| **S Wilkes** | √ |  |  |  |  |  |  |  |  |  |  |  |

A – apologies received √ - present