

## PERTON PARISH COUNCIL

8<sup>th</sup> November 2023

**Dear Councillor** 

You are summoned to the Meeting of Perton Parish Council, to be held in the Board room, Perton Civic Centre on Monday, 13<sup>th</sup> November 2023 at 7.00pm.

Yours faithfully

Mrs Becky Hodgetts, Clerk to the Council

All persons attending this meeting are hereby notified that this meeting will be recorded by the Parish Council to assist the Parish Clerk in the compilation of minutes. The recording will be deleted once the minutes have been approved.

#### **AGENDA**

#### 106/23 - Public Open Session

Members of the Public are invited to address the Parish Council (limited to 3 minutes per person as per Standing Order number 3G)

Time for this session is limited to 30 minutes as per Standing Order number 3F.

107/23 Apologies for Absence – to note apologies received from Councillors

#### 108/23 To receive reports for information

- a) Police, Fire and Crime reports
- b) Weekly Clerk's reports previously distributed

**109/23 Declaration of Interest** To receive Declarations and Other Interests from the Agenda. Councillors are reminded of their responsibility to declare any disclosable pecuniary and other interests they may have in any item of business on the agenda. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest, as defined by regulations made by the Secretary of State under the Localism Act 2011.

#### 110/23 Code of Conduct - Dispensation

To approve requests for Code of Conduct Dispensations. (A request for a dispensation must be made in writing to the Clerk and be granted by decision of the Council)

#### 111/23 Minutes

- a) To approve minutes of the Parish Council meeting held on 9th October 2023
- b) To receive for information draft minutes or notes from the following committees/working parties:
  - Management Committee held on 18<sup>th</sup> October 2023
  - ii. Finance Meeting held on 7<sup>th</sup> November 2023

#### 112/23 Finance

- a) To approve list of Payments for October 2023
- b) To receive the Cash Book to date for information
- c) To receive the Income Statement to date for information
- d) To receive the Expenditure and Budget to date for information

- e) To consider renewal of membership to CPRE at a cost of £36
- f) To consider a grant for Perton Middle School for use of their field for the Firework event
- g) Inner south traffic island additional works required at a cost of £100

#### 113/23 Pavilion and Playing Fields

- a) To receive an update on the Scout lease
- b) To receive accounts to date

#### 114/23 Perton Civic Centre

- a) To consider Solar panel for the Civic Centre grant received for £40,000, a short fall of £7,177.19
- b) To consider applying for Certificate of Lawfulness if approved at a) at a cost of £58.50
- c) To discuss the options and costings for bar provision Management Committee recommendation option 3
- d) To consider installing 3 x Covenantal sounders in the public toilets at a cost of £445 + VAT
- e) To consider a bespoke Fire Risk Assessment by Staffordshire County Council at a cost of £750

#### 115/23 Events

- a) Fireworks to receive an update on the event held on 5<sup>th</sup> November 2023
- b) To consider if the council should hold a firework event on Sunday 3<sup>rd</sup> November 2024 at a cost of £3250 + vat following feed back from residents
- c) Princess Irene Brigade visit to receive an update on the event held on 10<sup>th</sup> November 2023
- d) To consider the provision of Christmas meals for vulnerable and lonely residents

#### 116/23 Policies for review

- a) Email & use of internet recommend no changes
- b) Employer pension discretionary recommend no changes
- c) Employer Personal Data Retention recommend no changes

#### 117/23 Membership of Committees and working parties

- a) To form and nominate membership of Best Kept Village working party
- b) To form and nominate membership of Playing Fields and Pavilion working Party
- c) To receive nominations for a vacancy on the Management Committee
- d) To receive nominations for a vacancy on the Finance Committee

#### 118/23 Allotments

Allotments - To receive update

#### 119/23 Staffordshire County Council

- a) To receive for information written report from the County Councillor
- b) To receive update for Severn Trent
- c) To consider a traffic count at the pedestrian refuge at Wrottesley Village
- d) Perton Library Juneau Project for information

#### 120/23 South Staffordshire Council

- a) To receive for information written reports from District Councillors
- b) To receive Parish profile for information
- c) Local Heritage assets Consider including a reserve in the precept to help maintain local assets
- d) Planning Applications:

#### Applications for consideration previously distributed:

Application no.: 23/00880/FULHH

Location: Hunterswood, Pattingham Road, WV6 7HD

**Proposed:** Amendments to application 21/01159/FUL for a single storey rear extension, double and single storey front extensions, first floor side extension to allow for a triple garage and basement provision.

#### 121/23 - Date and time of next meeting – Perton Civic Centre, Board room 7pm

Full Council Meeting of Perton Parish Council – 11th December 2023

### **CONFIDENTIAL AGENDA**

### PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

In pursuance of the powers contained in section 1 of the above act, I move that the press and public be excluded from the meeting on the grounds that the business about to be transacted is of a confidential nature and that publicity will be prejudicial to the public interest.

#### 122/23 - Staffing update

- a) NALC Local Government Services Pay Agreement 2023-24 for information
- b) To provide an update on staffing matters

#### **Crime & Disorder Implications**

Section 17 of the Crime & Disorder Act 1998, places a duty on a local authority to consider crime and disorder implications and to exercise its various functions with due regard to the likely effect of the exercise of those functions and to do all that it reasonably can to prevent crime and disorder in its area. Where relevant any decisions made at the Parish Council meeting have taken this duty of care into consideration.



| Payment Reference DD ASH09 DD Rates09 Bacs Bacs DTE08 DD BPay Bacs PEN08 Bacs IR08 DD RICOH08 Bacs HAGS09 Bacs SDC Bacs SPCA09 Bacs PPFA09 | 13/09/23<br>13/09/23<br>13/09/23<br>14/09/23 | 5078<br>5079<br>5080<br>5081<br>5082<br>5083 | Gross<br>£198.48<br>£1,248.00<br>£540.00<br>£112.32<br>£11.69<br>£3,194.69<br>£2,576.95<br>£88.04<br>£62.66<br>£180.00<br>£36.00<br>£750.00 | Details ASH Waste Services Ltd General Waste & Recycling Collection South Staffordshire Council Business Rates - September The Great Outdoor Gym Company Annual Service Down to Earth Play Area Grass Cutting Brightpay Connect Monthly Subscript Staffordshire County Pension Fund Pension - August Inland Revenue Tax & NI - August Ricoh Office Photocopy Rental HAGS-SMP Ltd Play Area Repairs South Staffordshire Council - Annual Premises Licence Staffordshire Parish Councils Association Training - Perton Playing Fields Association Grant - Minute no: 71/23 i) |
|--|--|--|---|---|
|  |  | 5088   |   | Perton Playing Fields Association Grant - Minute no: 71/22 is   |
| DD BT08  | 18/09/23                                     | 5089   | £94.71  | British Telecom Telephone & Broadband   |
| CHG HSBC09   | 21/09/23                                     | 5090   | £6.84   | HSBC UK Bank Charges  |
| Bacs APC09   | 22/09/23                                     | 5091   | £57.36  | Allen Pavitt Contracts Ltd Replacement Chair Fee  |
| DD Water08   | 25/09/23                                     | 5092   | £74.41  | Waterplus Water Charges 08/08/23 - 08/09/23   |
| Bacs   | 27/09/23                                     | 5093   | £37.25  | Amazon Padlock for Allotments and Dutch Flag  |
| Bacs AE09  | 27/09/23                                     | 5094   | £84.00  | Acquiesce Environmental Compliance Legionella Monitoring  |
| Bacs NALC09  | 27/09/23                                     | 5095   | £60.00  | National Association Local Council - Foundation Award Scheme  |
| Bacs WT09  | 27/09/23                                     | 5096   | £840.00   | Westcotec Ltd Cancellation Fee for VAS  |
| Bacs UKFC09  |  | 5097   | £2,145.00   | The UK Firework Company Ltd Balance for Firework display  |
| Bacs EDGE09  |  | 5098   | £867.54   | Edge IT Systems Ltd Annual Licence Fee & Tablet SetUp   |
| Bacs Film09  |  | 5099   | £300.00   | Arts Alive Film Screening - A Man Called Otto   |
| Bacs Zurich DD ELEC08  |  | 5100   | £4,004.91   | Zurich Municipal - Insurance Premium  |
| CreditCard   |  | 5101   | £633.83   | Total Energies Gas & Power Ltd Electricity charges August   |
| Bacs   |  | 5102   | £299.97   | Screwfix Direct 3 x Firedoor Retainers  |
| PettyCashTop   |  | 5103<br>5104                                 | £11,553.52  | Salaries M6   |
| PettyCashTop   |  | 5104<br>5105                                 | £191.16   | Home & Motorsave Various  |
| PettyCashTop   |  | 5106   | £20.19<br>£3.10   | Sainsbury's Tea, Coffee & Sugar   |
| Bacs   |  | 5107   | £250.00   | Post Office Limited Postage  Kingsway Food Bank Grant Payment - 71/23 h)  |

#### Total £30,522.62

- b) Cash book to date received and noted for information.
- c) Income statement to date received and noted for information.
- Expenditure and budget to date received and noted for information.

### 93/23 PERTON PLAYING FIELDS ASSOCIATION

- a) An update from the working party was noted for information.
- b) Accounts unfortunately the bank had not sent all the necessary paperwork through to enable internet banking. Resolved the Clerk to circulate as soon as possible.
- c) The Trust Deed was explained to members and made the made trustees of the Playing Fields Association financially liable. Following discussion with South Staffordshire Council it was suggested that the lease be extinguished.

Resolved unanimously to extinguish the Trustees of the Perton Playing Fields Association.

Resolved unanimously to terminate the sub lease made on 25<sup>th</sup> January 1984 by the Parish Council of Perton (formerly Wrottesley) to The Trustees of the Perton Playing Fields Association. Control of the Pavilion and playing fields reverts to the Parish Council.

The Chairman thanked the Trustees, Playing Fields Association members, working party and anyone else connected with the Association. It was requested that all keys and paperwork be returned to the Clerk.

Following termination of the sub lease dated 25<sup>th</sup> January 1984, the following was agreed:

- I. Resolved to terminate the lease with the Scout Corporation dated 29<sup>th</sup> November 2001 and extensions or variations of it.
- II. Resolved to draw up a new lease.

There will be no variation to the head lease dated 14<sup>th</sup> March 1983.

Members of now closed working party will continue to look at the issues. To formalise a new working party at the next council meeting.

d) Resolved to approve the request for up to £10,000 for urgent remedial works to the Pavilion. Further quotations will be sought.

#### 94/23 FIREWORKS

Members volunteered to help with set up and marshalling of the event on Sunday 5<sup>th</sup> November at 6pm. **Resolved** to have donation buckets with proceeds being divided between Compton Hospice and Breast Cancer.

#### 95/23 CCTV

An update on installation was noted for information. The cost for testing and installation will be £235.

#### 96/23 POLICIES FOR REVIEW

- a) Bring Your Own Device Resolved no amendments
- b) Bus shelter Resolved no amendments
- c) Business Continuity Resolved to update the key holders listed

#### 97/23 PROVISION OF BAR SERVICES

- a) Discussion was held on the proposal to use agency staff to run a bar for functions. **Resolved** to refer back to the Management Committee.
- b) Consideration was given to additional CCTV. **Resolved** to approve the installation of cameras in the Airman's lounge, Cellar and kitchen at a cost of £985.

#### 98/23 BEST KEPT VILLAGE COMPETITION

It was agreed that the council should participate in the competition when it opens in 2024. Resolved to form a working party at the November meeting.

#### 99/23 PRINCESS IRENE REGIMENT

- a) The itinerary for the planned visit to Perton on Friday 10<sup>th</sup> November 2023 was presented.
- b) Resolved to provide a buffet lunch to be served in the Lakeside Hall.
- c) A site for the flower bed of Dutch bulbs was agreed close to the rose garden Resolved Clerk to request permission from the District Council.

#### 100/23 ALLOTMENTS

- a) An update on the site was given by the Clerk. Severn Homes would like to make a community donation, various options discussed.
- b) A draft land transfer has been distributed to the Council prior to the meeting. Resolved that the questions raised be taken back to the solicitors for clarification and await the full document.

#### 101/23 CITIZEN OF THE YEAR

Resolved to open for nominations until March 1st 2024

### 102/23 CHRISTMAS

- Delivery and installation of the Christmas tree will be £760 this year. The total cost for the Christmas lights in Anders Square will be £2,920. Resolved to approve the expenditure.
- Christmas Fair Committee Resolved approve free use of the room for Saturday 2nd December. b)

## 103/23 - STAFFORDSHIRE COUNTY COUNCIL

- No report available.
- Severn Trent The Clerk had contacted again but no response received. b)

## 104/23 - SOUTH STAFFORDSHIRE COUNCIL

- District Council written report presented from Cllrs P Davis, C Evans and Mrs R Heseltine and verbal report from CIIr Mrs P Allen. The reports were noted for information.
- b) Planning Applications:

## Applications for consideration previously distributed:

Application no.: 23/00716/FULHH

Location: Moorland House, Pattingham Road WV6 7HD

Proposed: Demolition of existing dwelling and replacement with new 4 bedroom detached

dwelling.

Resolved: No objections received

## 105/23 - DATE AND TIME OF NEXT MEETING - Perton Civic Centre, Board room 7pm

Full Council Meeting of Perton Parish Council – 13th November 2023

| Meeting | closed | at | 9.18pm |
|---------|--------|----|--------|
|---------|--------|----|--------|

| Signed<br>Chairman | Date: |  |
|--------------------|-------|--|

Financial Summary - Cashbook
Summary of receipts and payments between 01/04/23 and 30/09/23 inclusive. This may include transactions with ledger dates outside this period.

| Balances | at the | start | of the | year |
|----------|--------|-------|--------|------|
|----------|--------|-------|--------|------|

| Ordinary Accounts Co-operative Bank HSBC Current Account Petty Cash Account Public Sector Deposit Fund Total |  | £1  | £1,441.07<br>£14,270.44<br>£250.00<br>56,000.00<br>71,961.51 |
|--|--|---|--|
| RECEIPTS Parish Council Civic Centre Total Receipts  | Net<br>£232,378.56<br>£40,752.16<br>£273,130.72            | Vat<br>£0.00<br>£0.00<br>£0.00                        | Gross<br>£232,378.56<br>£40,752.16<br>£273,130.72            |
| PAYMENTS Parish Council Civic Centre Allotments Total Payments   | Net<br>£103,159.90<br>£62,038.38<br>£796.70<br>£165,994.98 | Vat<br>£2,445.98<br>£3,322.86<br>£159.34<br>£5,928.18 | Gross<br>£105,605.88<br>£65,361.24<br>£956.04<br>£171,923.16 |
| Closing Ordinary Accounts  |  |   |  |
| Co-operative Bank HSBC Current Account Petty Cash Account Public Sector Deposit Fund                         |  | £28   | £441.07<br>21,478.00<br>£250.00<br>51,000.00<br>73,169.07    |
| Total  |  |   | 73,169.07  |
| Uncleared and Unpresented  |  |   |  |
| Statement Closing Ordinary Accounts  |  |   |  |
| Co-operative Bank HSBC Current Account Petty Cash Account Public Sector Deposit Fund Total                   |  | £2!   | £441.07<br>21,478.00<br>£250.00<br>51,000.00<br>73,169.07    |

## Minutes of the meeting of Perton Parish Council Management Committee held on Wednesday 18th October 2023, 7.00pm

#### Present:

Councillors: , N Caine, P Davis, K Elder, D Glynn, Mrs R Heseltine (Chairman),

Parish Clerk: Mrs B Hodgetts

Assistant Parish Clerk – Louise Higgins

## M07/23 - APOLOGIES FOR ABSENCE

Apologies were received and noted for Councillors Mrs P Allen and S Payne.

Councillor S Payne has informed the Clerk that he is unable to attend meetings on Wednesday evening so has agreed to step down from the committee.

## M08/23 - DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS

No Declarations received.

#### M09/24 - MINUTES

Resolved that the minutes of the Management Committee meeting held on 13th September 2023, were a true and correct record.

#### M10/26 - BAR SERVICES

Following the decision of Plyvine to discontinue providing bar services the provision by the Council has been considered. In the last two days an outside bar provider has approached the Parish Council. This gives the council another option. The options are as follows..

| Options                                    | Type of Bar  | Equipment<br>Needed                               | Other Needed  | Staff<br>Needed        | Approximate Cost   |
|--|--|---|---|------------------------|--|
| Option 1.  Do our own bar, with own staff  | Cans and<br>bottles only   | Fridges x 5 Glasses Till Optics Card reader Stock | Personal Licence/Committee Training Register for Card payments Register for VAT | 1-2<br>Adhoc staff     | Set up costs of approx. £5,000  Min £11.01 per hour per person Plus holiday/sick pay and on costs. |
| Do our own bar, with agency staff          | As above   | As above  | As above  | 1-2<br>agency<br>staff | Set up costs of approx. £5,000 £176 (inc VAT) for 4 hours  |
| Option 3.  Dangerous Sheep running the bar | Normal bar<br>services,<br>including<br>draught and<br>a larger<br>selection of<br>drinks/snacks | Fridges x 3<br>Glasses<br>Till                    | Provided by DS  |                        | Equipment and decorating costs Of approx. £2,000   |

Following full discussion it was Resolved to recommend option 3 to Full council.

| M11/23 - | DATE | AND | TIME | OF | <b>NEXT</b> | <b>MEETING</b> |
|----------|------|-----|------|----|-------------|----------------|
|----------|------|-----|------|----|-------------|----------------|

Wednesday 29<sup>th</sup> November 2023 at 7.00pm.

| Meeting closed at 7.45pm |       |  |
|--------------------------|-------|--|
| Signed Chairman          | Date: |  |

#### windles of the meeting of Perton Parish Council

111/23c)

# Finance Committee meeting held on Tuesday 7th November 2023 at 10.00am

#### Present:

Councillors Mrs P Allen, N Caine (part of the meeting), P Davis, D Glynn, Mrs R Heseltine and C Rathbone

Parish Clerk Mrs B Hodgetts

Assistant Clerk Mrs L Higgins

## F39/23 - APOLOGIES FOR ABSENCE

No apologies received.

## F40/23 - DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS

No declaration of pecuniary or other interests received.

## F41/23 - REQUESTS FOR DISPENSATION

No requests for dispensation received.

## F42/23 - MINUTES OF MEETING

Resolved that the minutes of the Meeting held on 3<sup>rd</sup> October 2023, previously distributed, were a true and correct record and signed by the Chairman.

#### F43/23 - ACCOUNTS PAID

The Assistant Clerk presented a list of payments up to 31st October 2023. Resolved that all payments were correct and authorised. Payments for PPL/PRS and Premier Netting were discussed.

#### F44/23 - INCOME RECEIVED

The schedule of income received up to 31st October 2023 was reviewed and accepted for information.

Councillor N Caine left the meeting.

#### F45/23 - BUDGET TO DATE

The budget to date was reviewed and noted. Resolved that the following virement be made

£225 from Contingency to Performing Rights Society & PPL

#### F46/23 - RECONCILIATIONS

The Assistant Clerk presented the HSBC bank statement number 241 dated 31st October 2023 for reconciliation to the cashbook. Also presented for scrutiny the Co-op bank, Petty Cash records and the CCLA Public Sector Deposit Fund. Following the dissolution of Perton Playing Fields Association, the account held in Lloyds bank will be managed by Perton Parish Council. Lloyds Bank statement and cash book presented for

Resolved that all reconciliations were correct along with the Petty Cash balance and were signed-off by two Councillors and the Assistant Clerk.

## F47/23 - DATE AND TIME OF NEXT MEETING

Tuesday 5<sup>th</sup> December 2023 at 10.00am.

Meeting closed at 10.36am

| Signed<br>Chairman | Date: |  |
|--------------------|-------|--|
|--------------------|-------|--|

## Paid Expenditure Transactions

1/2/23

paid between 01/10/23 and 31/10/23

| Payment     | Paid     |       |            |  |
|-------------|----------|-------|------------|--|
| Reference   | date     | Tn no | Gross      | Details  |
| DD ASH10    | 02/10/23 | 5108  | £265.20    | ASH Waste Services Ltd General Waste & Recycling             |
| DD Rates10  | 02/10/23 | 5109  | £1,248.00  | South Staffordshire Council Business Rates - October         |
| DD BPay9    | 04/10/23 | 5110  | £11.69     | Brightpay Brightpay Connect Monthly Subscript                |
| Bacs        | 05/10/23 | 5111  | £134.28    | Halls SMS - Hand Towels, Centre Feed Rolls                   |
| Bacs        | 05/10/23 | 5112  | £1,168.89  | PPL/PRS PPL/PRS Royalties                                    |
| DD Ricoh10  | 06/10/23 | 5113  | £205.72    | Ricoh Rental Charges & copies: 01/09/23 - 30/11/23           |
| Bacs DMBR10 | 11/10/23 | 5114  | £35.28     | Vendaid Hot Drinks Consumables                               |
| Bacs TS10   | 11/10/23 | 5115  | £100.00    | Tactical Services - First Aid Cover for Fireworks            |
| Bacs DTE09  | 11/10/23 | 5116  | £112.32    | Down to Earth Play Area Grass Cutting                        |
| Bacs        | 11/10/23 | 5117  | £108.63    | Amazon Various   |
| Bacs PEN09  | 12/10/23 | 5118  | £3,222.53  | Staffordshire County Pension fund - September                |
| Bacs IR09   | 12/10/23 | 5119  | £2,715.39  | Inland Revenue Tax & NI - September                          |
| DD BT09     | 17/10/23 | 5120  | £93.93     | British Telecom Telephone & Broadband                        |
| CHG HSBC10  | 21/10/23 | 5121  | £11.74     | HSBC UKBank Charges  |
| DD Water09  | 24/10/23 | 5122  | £116.51    | Waterplus Water Charges 08/09/23 - 08/10/23                  |
| Bacs AE10   | 25/10/23 | 5123  | £84.00     | Acquiesce Environmental Compliance Ltd Legionella Monitoring |
| Bacs        | 25/10/23 | 5124  | £21.16     | Halls SMS Centrefeed Rolls                                   |
| DD Elec09   | 26/10/23 | 5125  | £646.67    | Total Energies Gas & Power Ltd Electricity Charges - Sept    |
| Bacs SGS09  | 27/10/23 | 5126  | £468.00    | S G S Systems Limited Fire & Intruder Alarm Remedial Work    |
| Bacs        | 27/10/23 | 5127  | £11,111.71 | Salaries M7  |
| CreditCard  | 30/10/23 | 5128  | £97.93     | Premier Netting Fencing Rods & Mesh Fencing                  |
|             |          |       |            |  |

PN09

**Total** £21,979.58

## Financial Summary - Cashbook

112/23 6)

Summary of receipts and payments between 01/04/23 and 31/10/23 inclusive. This may include transactions with ledger dates outside this period.

Balances at the start of the year

| Ordinary  | Accoun | a to |
|-----------|--------|------|
| - rama, y | Accoul | ILS  |

| Co-operative Bank          |             |
|----------------------------|-------------|
| HSBC Current Account       | £1,441.07   |
| Petty Cash Account         | £14,270.44  |
| Public Sector Deposit Fund | £250.00     |
| Total                      | £156,000.00 |
|                            | £171,961.51 |

| RECEIPTS Parish Council Civic Centre Total Receipts                             | Net         | Vat       | Gross       |
|---|-------------|-----------|-------------|
|   | £239,286.59 | £0.00     | £239,286.59 |
|   | £46,154.30  | £0.00     | £46,154.30  |
|   | £285,440.89 | £0.00     | £285,440.89 |
| PAYMENTS Parish Council Civic Centre Allotments Total Payments Closing Balances | Net         | Vat       | Gross       |
|   | £114,923.59 | £2,496.29 | £117,419.88 |
|   | £71,684.53  | £3,842.29 | £75,526.82  |
|   | £796.70     | £159.34   | £956.04     |
|   | £187,404.82 | £6,497.92 | £193,902.74 |

## Ordinary Accounts

| Co-operative Bank           |             |
|-----------------------------|-------------|
| HSBC Current Account        | £441.07     |
| Petty Cash Account          | £11,808.59  |
| Public Sector Deposit Fund  | £250.00     |
| I doile dector Debosit Fund | £251,000.00 |
| Total                       | £263,499.66 |
| Total                       | £263,499.66 |

Uncleared and Unpresented effects

Statement Closing Balances

#### **Ordinary Accounts**

| Co-operative Bank          | 0444.07     |
|----------------------------|-------------|
| HSBC Current Account       | £441.07     |
| Petty Cash Account         | £11,808.59  |
| Public Sector Deposit Fund | £250.00     |
| Total                      | £251,000.00 |
| I Olai                     | £263,499.66 |

| Signed |   |                                       |
|--------|---|---------------------------------------|
| Chair  | • | Clerk / Responsible Financial Officer |

|   | Notes                                      | · ·             | Main Differences | This Year v Last Year |     | £5k precept increase on 22/23 | NHS one outstanding invoice paid | NHS two outstanding invoices paid | additional room hire | additional room hire | additional room hire |          |          |          |           |           |           |                   |         |            |
|---|--|-----------------|------------------|-----------------------|-----|-------------------------------|----------------------------------|-----------------------------------|----------------------|----------------------|----------------------|----------|----------|----------|-----------|-----------|-----------|-------------------|---------|------------|
|   |  | Refunded        | Deposits         | 2022/23               | я   | 409.00                        | 100.00                           | 200.00                            | 0.00                 | 100.00               | 160,00               | 50,00    |          |          |           |           |           |                   |         |            |
|   |  |                 | Іпсоте           | 2022/23               | сы  | 111,563.69                    | 7,030.77                         | 7,349.24                          | 5,123.92             | 5,288.00             | 114,724.48           | 8,734.43 | 7,239.68 | 5,382.40 | 17,928.20 | 12,659.36 | 20,225.22 | 259,814.53        | To Date | 277,951.24 |
|   |  | Total           | income           | 2023/24               | 31  | 115,199.62                    | 8,452.89                         | 11,586.60                         | 7,164.94             | 8,101,55             | 120,963,65           | 6,481.99 |          |          |           |           |           | 277,951.24        | YTD+1/- | 18,136.71  |
|   |  | emoor.          | Agency           | ree                   | ej. |                               | 266.41                           | 277.99                            | 301.16               | 301.16               | 301.16               | 301.16   |          |          |           |           |           | 0.00 1,749.04     |         | _          |
|   |  | Business Income | Plyvine          | Commission            | 3   |                               |                                  |                                   |                      |                      |                      |          |          |          |           |           |           | 00'0              |         |            |
|   | Income                                     |                 | Other            | T                     | •   |                               |                                  | 15.43                             | 9.05                 |                      | 39.16                |          |          |          |           |           |           | <br>63.64         |         |            |
|   | rish BACS                                  |                 | Grant            |                       | 3   |                               |                                  |                                   |                      |                      |                      |          |          |          |           |           |           | <br>00'0          |         |            |
|   | nity Centre & Parish BACS Income           |                 | Interest         |                       | ल   | 527.71                        | 500.38                           | 817.98                            | 809.73               | 845.03               | 774.08               | 678.69   |          |          |           |           |           | <br>4,953.60      |         |            |
| March 2024                                | Community (                                |                 | Precept          | _                     | 대   | 100.00 112,500.00             |                                  |                                   |                      |                      | -60.00 112,500.00    |          |          |          |           |           |           | 250.00 225,000.00 |         |            |
| April 2023 -                              |  |                 | Refund           | Deposit               |     | 100.00                        | -100.00                          | -50.00                            | 110.00               | 200.00               | -60.00               | 20.00    |          |          |           |           |           | 250,00            |         |            |
| Summary of Income April 2023 - March 2024 |  |                 | Room Hire        |                       | ಚ   | 1,630.91                      | 7,260.00                         | 9,733,50                          | 5,537.50             | 6,379.36             | 6,677.75             | 4,858.14 |          | ·        |           |           |           | 42,077.16         |         |            |
| Sumi                                      | ome  | ome             | PPC              | events                | ε   | 16.00                         | 25.00                            | 28.00                             |                      |                      |                      |          |          |          |           | elli-elle |           | 69.00             |         |            |
|   | lpted Inc                                  | Business Income | Drinks           |                       | 3   |                               |                                  |                                   |                      |                      |                      |          |          |          |           |           |           | 00.0              |         |            |
|   | Community Centre & Parish Receipted Income | Busl            | Photo            | Copies                | 3   | 1.50                          | 09'0                             | 3.20                              |                      |                      |                      | 1.50     |          |          |           |           |           | 6.80              |         |            |
|   | itre & Pa                                  |                 | Other            |                       | £   | 5.00                          |                                  |                                   |                      |                      | 20.00                |          |          |          |           |           |           | 25.00             |         |            |
|   | unity Cer                                  |                 | Refund           | Deposit               | а   | 100.00                        |                                  | 100.00                            |                      |                      |                      | 50.00    |          |          |           |           |           | 250,00            |         |            |
|   | Commi                                      |                 | Room             | Hire                  | 3   | 318.50                        | 500.50                           | 660,50                            | 397.50               | 376.00               | 711.50               | 542.50   |          |          |           |           |           | 3,507.00          |         |            |
|   |  |                 |                  |                       |     | Apr                           | May                              | June                              | July                 | Aug                  | Sept                 | Oct      | Nov      | Dec      | Jan       | Feb       | Mar       | <br>II            |         |            |

Comparison between 01/04/23 and 31/10/23 inclusive. Includes due and unpaid transactions. Excludes transactions with an invoice date prior to 01/04/23

|                     | WIT 5.55 GARC                       | prior to 0 1/04/23                      |                        |                        |                         |
|---------------------|-------------------------------------|---|------------------------|------------------------|-------------------------|
|                     |                                     | 2023/2024                               | revised                | Actual Net             | Balance                 |
| INCO                | MÉ                                  |   |                        |                        |                         |
| Parish              | Council                             |   |                        |                        |                         |
| 1                   | Precept                             | £225,000.00                             | £335 000 00            | 0007.                  |                         |
| 2                   | VAT reclaimed                       | £0.00                                   | ,                      | £225,000.00            | £0.00                   |
| 3                   | Litter - Agency Fee                 | £3,578.00                               | £0.00                  | £5,928.18              | £5,928.18               |
| 4                   | Public Sector Deposit Fund Interest | £1,000.00                               | £3,578.00<br>£1,000.00 | £1,749.04<br>£4,953.60 | -£1,828.96<br>£3,953.60 |
| 5                   | Events                              | £200.00                                 | £200.00                | 074.00                 |                         |
| 6                   | Funding                             | £0.00                                   | £0.00                  | £74.00                 | -£126.00                |
| 7                   | Miscellaneous                       | £0.00                                   | £0.00                  | £0.00                  | £0.00                   |
| 8                   | Perton Walkers Map                  | £0.00                                   | £0.00                  | £0.00°                 | £0.00                   |
| 10                  | Co-op Bank - Community<br>Support   | £0.00                                   | £0.00                  | £20.00<br>£0.00        | £20.00<br>£0.00         |
| Total Pa            | arish Council                       | £229,778.00                             | £229,778.00            | £237,724.82            | 07.040.00               |
| Civic C             |                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2220,770.00            | 1231,124.02            | £7,946.82               |
| 51                  | Bar Commission                      | £0.00                                   | £0.00                  | £0.00                  | £0.00                   |
| 52                  | Bar Charges                         | £0.00                                   | £0.00                  | £0.00                  | £0.00                   |
| 53                  | Deposit - Room Hire (Refundable)    | £0.00                                   | £0.00                  | -£760.00               | -£760.00                |
| 54                  | Drinks Machine (hot)                | £150.00                                 | £150.00                | £122.25                | -£27.75                 |
| 55                  | Funding                             | £0.00                                   | £0.00                  | £0.00                  | £0.00                   |
| 56                  | Hire of Rooms                       | £55,000.00                              | £55,000.00             | £41,770.75             | -£13,229.25             |
| 57                  | Photocopies                         | £0.00                                   | £0.00                  | £6.80                  | £6.80                   |
| Total Ci<br>Allotme | vic Centre<br>nts                   | £55,150.00                              | £55,150.00             | £41,139.80             | £14,010.20              |
| 301                 | Plot Rent                           | £0.00                                   | £0.00                  | £0.00                  | £0.00                   |
| 302                 | NSALG Membership Fee                | £0.00                                   | £0.00                  | £0.00                  | £0.00                   |
| 303                 | s106 Funding                        | £0.00                                   | £0.00                  | £0.00                  | £0.00                   |
| Total All           | otments                             | £0.00                                   | £0.00                  | £0.00                  | £0.00                   |
| Pavilion<br>401     | & Playing Fields Pitch Hire         | £0.00                                   | £0.00                  |                        |                         |
| 402                 | Room Hire                           | £0.00                                   |                        | £0.00                  | £0.00                   |
| 403                 | Scouts Utilities                    | £0.00                                   | £0.00<br>£0.00         | £0.00                  | £0.00                   |
|                     | vilion & Playing Fields             | £0.00                                   |                        | £0.00                  | £0.00                   |
| Total Inc           |                                     | £284,928.00                             | £0.00<br>£284,928.00   | £0.00<br>£278,864.62   | £0.00                   |
|                     |                                     |   |                        |                        | -£6,063.38              |

Comparison between 01/04/23 and 31/10/23 inclusive. Includes due and unpaid transactions.

Excludes transactions with an invoice date prior to 01/04/23

|            |                                | 2023/2024  | revised    | Actual Net | Balance    |
|------------|--------------------------------|------------|------------|------------|------------|
| EXPENDIT   | URE                            |            |            |            |            |
| Parish Cou | ıncil                          |            |            |            |            |
| 101        | Salaries                       | £97,997.00 | £97,997.00 | £64,217.62 | £33,779.38 |
| 102        | Litter Salaries                | £14,000.00 | £14,000.00 | £7,906.58  | £6,093.42  |
| 103        | Members' Allowances            | £15,000.00 | £15,000.00 | £8,154.74  | £6,845.26  |
| 104        | Advertising & Signage          | £300.00    | £300.00    | £0.00      | £300.00    |
| 105        | Audit                          | £1,200.00  | £1,200.00  | £1,015.80  | £184.20    |
| 106        | Bus Shelter Maintenance        | £1,000.00  | £1,000.00  | £0.00      | £1,000.00  |
| 107        | CCTV - Anders Square           | £4,000.00  | £7,000.00  | £0.00      | £7,000.00  |
| 108        | Christmas Decorations          | £3,000.00  | £3,000.00  | £0.00      | £3,000.00  |
| 109        | Civic Functions/Civic Sunday   | £250.00    | £250.00    | £0.00      | £250.00    |
| 110        | Civic Awards                   | £200.00    | £200.00    | £102.31    | £97.69     |
| 111        | Contingency                    | £16,000.00 | £10,500.00 | £0.00      | £10,500.00 |
| 112        | Events                         | £1,250.00  | £2,750.00  | £2,756.61  | -£6.61     |
| 113        | Flowers tubs & hanging baskets | £4,000.00  | £4,000.00  | £3,454.01  | £545.99    |
| 114        | Graffiti Removal               | £300.00    | £300.00    | £0.00      | £300.00    |
| 115        | Grants & Donations             | £6,700.00  | £12,700.00 | £10,183.50 | £2,516.50  |
| 116        | H&S Consultancy Services       | £1,500.00  | £2,000.00  | £1,680.00  | £320.00    |
| 117        | Insurance Renewal              | £2,000.00  | £2,000.00  | £1,967.08  | £32.92     |
| 118        | Litter Supplies                | £150.00    | £150.00    | £83.64     | £66.36     |
| 119        | Newsletter                     | £400.00    | £400.00    | £200.00    | £200.00    |
| 120        | Notice Boards                  | £1,000.00  | £1,000.00  | £0.00      | £1,000.00  |
| 121        | Office Equipment               | £2,500.00  | £2,500.00  | £1,309.82  | £1,190.18  |
| 122        | Partnership Working            | £9,500.00  | £9,500.00  | £700.00    | £8,800.00  |
| 123        | Photocopier                    | £500.00    | £649.00    | £302.48    | £346.52    |
| 124        | Play Area / Outdoor Activities | £1,700.00  | £1,700.00  | £1,308.91  | £391.09    |
| 125        | Premises Licence Fee           | £200.00    | £200.00    | £180.00    | £20.00     |
| 126        | Skatepark                      | £10,000.00 | £1,000.00  | £0.00      | £1,000.00  |
| 127        | Staff Training                 | £2,250.00  | £2,250.00  | £399.18    | £1,850.82  |
| 128        | Stationery & Postage           | £500.00    | £500.00    | £213.40    | £286.60    |
| 129        | Subscriptions                  | £1,500.00  | £1,900.00  | £1,360.44  | £539.56    |
| 130        | Telephone & Broadband          | £600.00    | £600.00    | £268.63    | £331.37    |
| 131        | Website                        | £250.00    | £250.00    | £108.33    | £141.67    |
| 132        | Walkers Map                    | £0.00      | £0.00      | £0.00      | £0.00      |
| 133        | War Memorial Maintenance       | £10,000.00 | £10,000.00 | £0.00      | £10,000.00 |
| 134        | *Ringfenced Items*             | £78,000.00 | £78,000.00 | £6,050.51  | £71,949.49 |
|            |                                |            |            |            |            |

Comparison between 01/04/23 and 31/10/23 inclusive. Includes due and unpaid transactions. Excludes transactions with an invoice date prior to 01/04/23

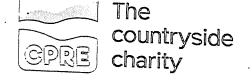
|                       | Pro Late pr                     | 101 10 0 1/04/23 |                     |                  |                    |
|-----------------------|---------------------------------|------------------|---------------------|------------------|--------------------|
|                       |                                 | 2023/2024        | 4 revised           | Actual Net       | Balance            |
| 140                   | Co-op Bank: Community Suppor    | t £1,544.2       | 2 £1,544.22         | £1 000 00        |                    |
|                       | Parish Council                  | £289,291.22      | ,                   | £1,000.00        | £544.22            |
| <b>Civic</b> (<br>201 | Centre                          |                  |                     | £114,923.59      | £171,416.63        |
|                       | Salaries                        | £91,000.00       | £91,000.00          | £42,414.27       | £48,585.73         |
| 202                   | Advertising                     | £0.00            | £0.00               | £0.00            | £0.00              |
| 203                   | Automatic Doors                 | £1,500.00        | £1,500.00           | £0.00            | £1,500.00          |
| 204                   | Bank Charges                    | £200.00          | £200.00             | £95.01           | £104.99            |
| 205                   | Boilers                         | £1,000.00        | £1,000.00           | £0.00            | £1,000.00          |
| 206                   | CCTV - Civic Centre             | £500.00          | £500.00             | £0.00            | £500.00            |
| 207                   | Consumables                     | £1,200.00        | £1,200.00           | £805.51          | £394.49            |
| 208                   | Drinks Machine (Foyer)          | £700.00          | £700.00             | £290.93          | £409.07            |
| 209                   | Electrical Inspection           | £500.00          | £500.00             | £150.10          | £349.90            |
| 210                   | Fire & Security Alarms          | £1,500.00        | £1,500.00           | £1,079.85        | £420.15            |
| 211                   | Fire Extinguisher Maintenance   | £250.00          | £250.00             | £0.00            | £250.00            |
| 212                   | General Maintenance             | £2,000.00        | £7,000.00           | £4,757.06        |                    |
| 213                   | Insurance Renewal               | £1,900.00        | £1,900.00           | £1,967.07        | £2,242.94          |
| 214                   | Legionella Monitoring           | £1,000.00        | £1,000.00           | £490.00          | -£67.07            |
| 215                   | Lifts                           | £1,000.00        | £1,000.00           | £0.00            | £510.00            |
| 216                   | Miscellaneous CC                | £500.00          | £500.00             | £0.00            | £1,000.00          |
| 217                   | Office Equipment                | £700.00          | £700.00             | £4.36            | £500.00            |
| 218                   | Performing Rights Society & PPL | £750.00          | £750.00             | £974.08          | £695.64            |
| 219                   | Photocopier                     | £500.00          | £649.00             |                  | -£224.08           |
| 220                   | Power (Gas & Electricity)       | £13,000.00       | £17,600.00          | £377.15          | £271.85            |
| 221                   | Rates                           | £16,000.00       | £16,000.00          | £7,370.40        | £10,229.60         |
| 222                   | Refreshments                    | £200.00          | £200.00             | £8,731.00        | £7,269.00          |
| 223                   | Refuse Collection               | £2,200.00        | £2,200.00           | £28.74           | £171.26            |
| 224                   | Staff Uniforms                  | £100.00          |                     | £1,290.10        | £909.90            |
| 225                   | Telephone & Broadband           | £600.00          | £100.00             | £0.00            | £100.00            |
| 226                   | Water & Sewerage                |                  | £600.00             | £268.61          | £331.39            |
|                       | ric Centre                      | £2,000.00        | £2,000.00           | £590.29          | £1,409.71          |
| Allotmen              |                                 | £140,800.00      | £150,549.00         | £71,684.53       | £78,864.47         |
| 351                   | NSALG Membership Fee            | £0.00            | £0.00               | £55.00           | 055.00             |
| 352                   | Annual Licence Fee              | £0.00            | £0.00               |                  | -£55.00            |
| 353                   | Maintenance                     | £0.00            | £10,000.00          | £722.95          | -£722.95           |
| 354                   | Electric                        | £0.00            | £0.00               | £18.75           | £9,981.25          |
| 355                   | Water                           | £0.00            |                     | £0.00            | £0.00              |
| Total Allo            |                                 | £0.00            | £0.00<br>£10,000.00 | £0.00<br>£796.70 | £0.00<br>£9,203.30 |
| 06/11/23 1            | 1:26 AM Vs: 8.90                | Perton Parish (  |                     |                  |                    |
|                       | •                               | LUIL X WI WILL   | JUMILLL             |                  | Page 3             |

Perton Parish Council

Page 3

Comparison between 01/04/23 and 31/10/23 inclusive. Includes due and unpaid transactions. Excludes transactions with an invoice date prior to 01/04/23

|             |                       | 2023/2024    | revised      | Actual Net  | Balance     |
|-------------|-----------------------|--------------|--------------|-------------|-------------|
| Pavilion &  | Playing Fields        |              |              |             |             |
| 451         | Cleaning              | £0.00        | £0.00        | £0.00       | £0.00       |
| 452         | Grass Cutting         | £0.00        | £0.00        | £0.00       | £0.00       |
| 453         | Line Marking          | £0.00        | £0.00        | £0.00       | £0.00       |
| 454         | Insurance             | £0.00        | £0.00        | £0.00       | £0.00       |
| 455         | Maintenance           | £0.00        | £10,000.00   | £0.00       | £10,000.00  |
| 456         | Utilities             | £0.00        | £0.00        | £0.00       | £0.00       |
| Total Pavi  | lion & Playing Fields | £0.00        | £10,000.00   | £0.00       | £10,000.00  |
| Total Expe  | enditure              | £430,091.22  | £456,889.22  | £187,404.82 | £269,484.40 |
| Total Incon | ne                    | £284,928.00  | £284,928.00  | £278,864.62 | -£6,063.38  |
| Total Expe  | nditure               | £430,091.22  | £456,889.22  | £187,404.82 | £269,484.40 |
| Total Net I | Balance               | -£145,163.22 | -£171,961.22 | £91,459.80  |             |





Perton Parish Council
c/o Becky Hodgetts, Clerk
Perton Civic Centre
Church Road
Perton
Wolverhampton
Staffordshire
WV6 7PD

186/CA-A

Dear Friend

Thank you for being part of a movement committed to protecting our beautiful countryside for everyone. I've popped your membership card in with this letter.

I hope your organisation is proud to be a member of CPRE, the countryside charity – together we've achieved many important successes over the past 12 months. Here are just some of the campaign wins we've achieved together recently:

- To prove that appropriate community-led renewables schemes can be popular, we helped three villages identify appropriate sites for clean energy
- By lobbying the government, we influenced the confirmation of a new funding scheme to pay farmers to plant more hedgerows and manage them sustainably
- A government white paper on regenerating neglected towns and cities mirrored our brownfield-first planning strategy in our Brownfield Land Toolkit

This real progress is thanks to organisations like yours, but there is, as always, still much to do and your continuing membership is crucial.

As you renew your membership, please would you also consider increasing your contribution by a few pounds? We are very grateful for the generosity

Please turn over...

October 2023

Membership No: 1179730 Our Ref: K11EMIKDD-CAA

Registered Office 15-21 Provost Street London N1 7NH

Tel: 020 7981 2870 Email: supportercare@cpre.org.uk Web: cpre.org.uk

Any questions? Please call Supporter Care on 020 7981 2870.

Campaign to Protect Rural England is a company limited by guarantee Registered in England number 04302973 Registered charity number 1089685



#### Your Membership

1179730/K11EMIKDD-CAA

Your annual Parish/Town Council membership needs to be renewed so that you can continue to be part of a movement dedicated to helping to protect your local countryside.

Sublibrie adening halof bulled ion engaget and

A little more could make a big difference – by topping up your membership payment, you can do even more to promote, enhance and protect your local countryside.

An extra £12.00 each year could help your local CPRE Shropshire group protect green spaces near you from development

An extra £24.00 could help train volunteers in tree and hedgerow surveying, laying and planting

An extra £30.00 could help maintain footpaths and signposts, making it easier for everyone to access the countryside

To renew your membership, and if you can, to increase the amount of your payment, please complete the form below and return it in the enclosed FREEPOST envelope or call our Supporter Care Helpline on 020 7981 2870.

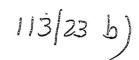
Thank you.

Street, London N1 7NH

| Step 1: Renewal  |                      | 1179                   | 730/K11EMIK | (DD-CAA   |
|--|----------------------|------------------------|-------------|-----------|
| Yes, I want to renew my Parish/Town Council membership, and I would linew rate of  | ike to in            | crease my              | payment 1   | to the .  |
| £60.00, or   |                      |                        |             | •         |
| Other £or,   |                      | ·                      | •           |           |
| ☐ I would prefer to continue at the existing rate of £36.00  |                      |                        | •           |           |
| by making a one-off payment with a cheque to CPRE for $\pounds$ completed form in the enclosed Freepost envelope.                                | and end              | closing it al          | ong with    | this      |
| OR by credit/debit card, or by another method, by calling our Supporter<br>Monday to Friday 9am – 5pm (or you can leave a message for us outside | Care He<br>e these I | lpline on 02<br>nours) | 20 7981 28  | 370       |
| OR Paying by BACS Direct Transfer? Please use the following information Account number: 65724623   Sort Code: 51-50-03   Reference: 1179730      | n: ;                 |                        |             |           |
| Name Signature   | ,                    | Date                   |             | _ 1179730 |
| This will be your membership fee going forward, unless you notify us oth   | nerwise,             | or until out           | r minimum   | ı rates   |

supersede this amount. If you are sending a cheque, please send it to us along with this form in the envelope provided, to Freepost Plus RUCK-XTZA-CSLZ, Supporter Care, CPRE the countryside charity, 15-21 Provost

Please turn over..





## Treasurers Account Statement

Printed: 02 November 2023

Perton Playing Fields Association PERTON CIVIC CENTRE CHURCH ROAD

Sort code 30-99-83

Account number 01949723 BIC: LOYDGB21114 IBAN: GB79 LOYD 3099 8301 9497 23

PERTON WOLVERHAMPTON WEST MIDLANDS WV6 7PD

The data shown on your statement was correct at the time of printing. Please remember, this isn't an official bank copy.

Please check your statement. If you think that something looks incorrect, please call us on 0345 072 5555 Monday to Friday, 7:00am -8:00pm; Saturday, 9:00am - 2:00pm (+44 (0) 1733 347 338, from outside the UK). Or Textphone 0345 601 6909.

| Date        | Description  | Туре      | In (£)   |         |                            |
|-------------|--|-----------|----------|---------|----------------------------|
| Oct 23      | EDF ENERGY 671186478893  | DD        | 111 (22) | Out (£) | Balance (£)                |
| 16 Oct 23   | WOLVERHAMPTON OLYM WOLVES OLYMPIC 100000001217692878 309983 10 160CT23 09:00   | FPI       | 596.00   | 159.61  | 1406.74 \$<br>             |
| 12 Oct 23   | JACK DAVENPORT 500000001219154690 CLEANING 301856 10 120CT23 17:01             | FPO       |          | 45.00   | 970.35                     |
| 12 Oct 23   | MR CLIVE RATHBONE 100000001215746628<br>REIMBURSEMENT 404773 10 120CT23 16:58  | FPO       |          | 663.56  | 1015.35                    |
| 05 Oct 23   | WATER PLUS 0831050503  | DD        |          |         | <del></del>                |
| 02 Oct 23   | OPUS ENERGY LTD 1227655  | 55-100-   |          | 91.23   | 1678.91                    |
| '28 Sep 23  | 1ST PERTON SCOUT G PERTON SCOUTS<br>20103655579440000N 608301 10 28SEP23 10:36 | DD<br>FPI | 165.46   | 79.71   | 1770.14<br>————<br>1849.85 |
| 14 Sep 23   | PERTON PARIS   | BGC       | 750.00   |         | 1684.39                    |
| Sep 23      | WATER PLUS 0831050503  | DD        |          | 91.23   |                            |
| 01 Sep 23   | OPUS ENERGY LTD 1227655  | DD        |          |         | 934.39                     |
| 07 Aug 23   | WATER PLUS 0831050503  | DD        |          | 116.90  | 1025.62                    |
| 01 Aug 23   | OPUS ENERGY LTD 1227655  | DD        |          | 91.23   | 1142.52                    |
| 21 Jul 23   | 000670   |           |          | 76.86   | 1233.75                    |
| 14 Jul 23 · | PERTON PARIS   | CHQ       |          | 1379.92 | 1310.61                    |
| 07 Jul 23   |  | BGC       | 1000.00  |         | 2690.53                    |
|             | 1ST PERTON SCOUT G PERTON SCOUTS<br>63103519698360000N 608301 10 07JUL23 10:35 | FPI       | 416.96   |         | 1690.53                    |
| 05 Jul 23   | WATER PLUS 0831050503  | DD        |          | 55.32   | 1273.57                    |
| 03 Jul 23   | OPUS ENERGY LTD 1227655  | DD        |          | 62.12   |                            |
| 22 Jun 23   | 500159   | DEP       | 392.00   | 02.12   | 1328.89                    |
| 16 Jun 23   | WOLVERHAMPTON OLYM WOLVES OLYMPIC 300000001153744019 309983 10 16JUN23 09:04   | FPI       | 399.00   |         | 1391.01<br>————<br>999.01  |
| 14 Jun 23   | ROBERT PERIS ROOM/PITCH HIRE<br>35134449306031000R 160009 10 14JUN23 13:44     | FPI       | 180.00   |         | 600.01                     |

| Date               |          |                             |              |          |          |            |                          |
|--------------------|----------|-----------------------------|--------------|----------|----------|------------|--------------------------|
| Date               | Cheque   | Description                 | Debît £      | Cradit c |          |            |                          |
|                    | Number   |                             | Debit        | Credit £ | Running  | Invoice    | NOTES                    |
| 1/04/23            | las      | Opening Balance             | i i          | I.       | Balance  | No.        |                          |
| 3/04/23<br>7/04/23 | DD       | Opus Energy                 | 60.77        |          | 13699.57 |            |                          |
| 1104/23            | DD       | Waterplus                   | 55.32        |          | 13583.48 |            |                          |
| 3/05/23            | DD       | Opus energy April month end | 116.09       |          | 13583.48 |            |                          |
| 5/05/23            | DD       | Waterplus                   | 301.70       |          | 13281.78 |            |                          |
| 9/05/23            |          | Donation Rathbone           | 55.32        |          | 13226.46 |            |                          |
| 6/05/23            | BACS     | PPC grant                   |              | 632.00   |          |            | March - May 2023         |
| 23/05/23           | BACS     | Cliff Nicholls              | 19816.80     | 6500.00  | 20358.46 |            |                          |
|                    |          | . May month end             | 20173.82     | 7132.00  | 541.66   |            | Pavilion roof repairs    |
| 01/06/23           | DD       | Opus energy                 | 66.33        | 1132.00  | 541.66   |            |                          |
| 5/06/23            | DD       | Waterplus                   | 55.32        |          | 475.33   |            |                          |
| 4/06/23            | BACS     | Pavilion hire               | 55.52        | 100.00   | 420.01   |            |                          |
| 6/06/23            | BACS     | Wolverhampton Olympics      |              | 180.00   | 600.01   |            | long room hire half term |
| 2/06/23            | BACS     | Perton FC                   |              | 399.00   | 999.01   |            |                          |
|                    |          | June month end              | 1 404.00     | 392.00   | 1391.01  |            |                          |
| 3/07/23            | DD       | Opus energy                 | ,            | 971.00   | 1391.01  |            |                          |
| 7/07/23            | DD       | Waterplus                   | 62.12        |          | 1328.89  |            |                          |
| 7/07/23            | BACS     | Perton Scouts               | 55.32        |          | 1273.57  |            |                          |
| 4/07/23            | BACS     | PPC grant                   |              | 416.96   | 1690.53  |            |                          |
| 1/07/23            | Chg 670  | Gallagher - Insurance       |              | 1000.00  | 2690.53  |            |                          |
|                    | 10.140.0 |                             | 1379.92      |          | 1310.61  |            |                          |
| 1/08/23            | DD       | July month end              | 1497.36      | 1416.96  | 1310.61  |            |                          |
| 7/08/23            | DD       | Opus energy                 | 76.86        |          | 1233.75  |            |                          |
| 1100120            | 100      | Waterplus                   | 91.23        |          | 1142.52  | Reconciled |                          |
| 1/09/23            | ממ       | August month end            | 168.09       | 0.00     | 1142.52  |            |                          |
|                    |          | Opus energy                 | 116.90       |          | 1025.62  |            |                          |
| )/23               |          | Waterplus                   | 91.23        |          | 934.39   |            |                          |
| 4/09/23            |          | PPC grant                   |              | 750.00   | 1684.39  |            |                          |
| 8/09/23            | BACS     | 1st Perton Scouts           |              | 165.46   | 1849.85  | 004        |                          |
|                    |          | September month end         | 208.13       | 915.46   | 1849.85  |            |                          |
| 2/10/23            | DD       | Opus energy                 | 79.71        | 1        | 1770.14  |            |                          |
| 5/10/23            | DD       | Waterplus                   | 91.23        |          | 1678.91  |            |                          |
| 2/10/23            | BACS     | Clive Rathbone              | 663.56       |          | 1015.35  |            | an imbuma and            |
| 2/10/23            | BACS     | Jack Davenport              | 45.00        |          | 970.35   | Reconciled | re-imbursement           |
| 5/10/23            |          | Wolverhampton Olympics      |              | 596.00   | 1566.35  | reconciled | Pavilion cleaning        |
| 7/10/23            | DD       | EDF energy                  | 159.61       | 000.00   | 1406.74  |            |                          |
|                    |          | October month end           | 1039.11      | 596.00   |          |            |                          |
| 2/11/23            | BACS     | N Caine - grass cutting     | 228.43       | 336.00   | 1406.74  |            |                          |
| 5/11/23            | DD       | Waterplus                   | 91.23        |          | 1178.31  |            |                          |
| 4/11/23            |          | EDF energy                  | 285.41       |          | 1087.08  |            |                          |
|                    |          |                             | 205.41       |          | 801.67   |            |                          |
|                    |          |                             |              |          |          |            |                          |
|                    |          |                             |              |          |          |            |                          |
|                    |          |                             | -1           |          | 1-11.23  |            |                          |
|                    |          |                             | 1)           | 7        |          |            |                          |
|                    |          | ^                           | <i>i</i> 122 |          | , ,      |            |                          |
|                    |          | 7                           | · HVL        | h        | 07/11/   | 23         |                          |
| ٠٠,                |          |                             | ,            | 1        | . ,      |            |                          |
| ٠٠.<br>ب           |          |                             | A.           | 1        |          |            |                          |
|                    |          |                             |              | 1        |          |            |                          |

| of Bar Equipment Needed Other Needed Staff Needed Approximate Cost | Fridges x 5 Glasses Training Till Optics Card reader Stock   | ve As above 1 – 2 agency staff Set up costs of approx. £5,000 E176 (inc VAT) for 4 hours | l bar Fridges x 3 Provided by DS Provided by DS Equipment and decorating costs of approx. £2,000 t and a election |
|--|--|--|---|
| Type of Bar  | Cans and bottles Pouly Conly Construction Co | As above   | Normal bar Fi services, G including draught and a larger selection  |
| Options  | Option 1.  Do our own bar, with own staff  | Option 2.  Do our own bar, with agency staff   | Option 3.  Dangerous Sheep running the bar  |

Bar Options

## Health, Safety and Wellbeing Service

114/23 e)

Request for bespoke Fire Risk Assessment for your Premises.

Please use this form to request the development of a bespoke fire risk assessment for your premises.

The fire risk assessment will provide an assessment of the risk to life from fire in your premises, and, where appropriate, make recommendations to ensure compliance with fire safety legislation. The assessment will not address the risk to property or business continuity from fire and will not include inspections above ceilings, in loft spaces or ducts.

Please complete Part A and forward to the Health, Safety and Wellbeing Service to obtain a quotation for the cost of undertaking a written fire risk assessment.

#### Part A

| Your name (please print clearly) | Becky Hodgetts                               | Contact Number | 01902 745971 |
|----------------------------------|--|----------------|--------------|
| Premises                         | Perton Civic Centre                          | DfE No         |              |
| Address                          | Church Road, Coleridge Drive, Perton WV6 7PD |                |              |
| Preferred dates                  | Any  |                |              |
| Signature                        |  | Date           |              |

Now submit to Health, Safety & Wellbeing Service - shss@staffordshire.gov.uk

#### Part B - Quotation

| Quotation for completi                              | £750          |      |  |
|---|---------------|------|--|
| Note: Cancellation of se notice is provided.        | es            |      |  |
| HSW Manager   | Annette Allen | Date |  |
| Allocated Assessor Kelly Smith, Fire safety officer |               |      |  |

#### Part C - Acceptance of quotation

| I accept the above quotation. Please make arrangements for the Assessment to be completed. |                               |  |  |
|--|-------------------------------|--|--|
| Signature  | Date                          |  |  |
| Cost Code  | GL Code<br>(where applicable) |  |  |

Now submit to Health, Safety & Wellbeing Service - shss@staffordshire.gov.uk

#### HSW Office Use only - Duty Officer forward to named Assessor and <a href="mailto:hswadmin@staffordshire.gov.uk">hswadmin@staffordshire.gov.uk</a>

| Name of Assessor<br>allocated | Date of site visit             |  |
|-------------------------------|--------------------------------|--|
| Date report submitted         | Confirmation sent to HSW admin |  |
| Other information/details     |                                |  |

Health, Safety and Wellbeing Service, Staffordshire County Council c/o Staffordshire Place 1, Tipping Street, Stafford. ST16 2DH

If there are any sections that you are unclear about please email: <u>clerk@pertonparishcouncil.gov.uk</u>

| DATE OF MEETING:  |   |
|---|---|
| AGENDA ITEM: Insert wording to appear on the agenda. Remember to make it clear what you are asking your fellow Councillor to do. "To consider", "To note" "To review"  BACKGROUND INFORMATION: Insert as much information as possible so that Cllrs have the detail that they need to make an informed decision.  BACKGROUND DOCUMENTS: Insert names of documents to be sent out with the meeting papers. (These papers must be hyperlinked to or submitted with this form) | 13th November 2023 To consider a Traffic Count Vehicle at the point of pedentian Fetige at whatestery Village Extra Vehides vising to accord a traffic count is required to determine whether a cross is required |
| COSTS: If there is a cost involved, insert detail of costs associated with the decision that you are asking the council to make.  Remember that there may be indirect costs such as staff time.   | Unknows   |
| <b>BUDGET:</b> If there is a cost, detail which budget cost centre the expenditure is to be made from.  |   |
|   | Request to Country  |
| RECOMMENDATION: Insert the resolution that you are seeking i.e. "to resolve to" "to note that"  | To resolve the read for a<br>Red King dependent on  |
|   | vehicle count   |

PLEASE NOTE Agenda item requests; these must be received by the Proper Officer at least 10 days before the meeting at which you would like your item to be considered at:

Please refer to standing orders for more detail. (Motions for a meeting that require written notice to be given to the proper officer) Process shown below.

#### Perton

Area map Blibrook Kingswood Oaken. Blak Tetterhall Westbeech Perton Pattingham Old Perton Compton Great Mc Menny Hill © Ordnance Surve (https://www.ordnancesurvey.co.uk/businessgovernment/products/open-zoomstack)

### **Population**

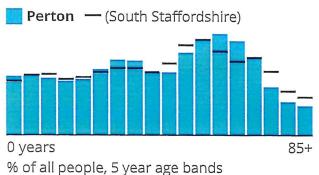
9,900

people

110,500 people in South Staffordshire

Rounded to the nearest 100 people

### Age profile



#### Household size

**Perton** (South Staffordshire)

1 person in household **29.3%** (27.2%)

2 people in household **37.2%** (38.8%)

3 people in household **16.8%** (16.3%)

4 or more people in household **16.7%** (17.7%)

% of all households

#### General health

**Perton** (South Staffordshire)

Very good health **45.6%** (45.0%)

Good health **36.8%** (35.7%)

Fair health **13.2%** (14.0%)

Bad health 3.5% (4.1%)

Very bad health **0.9%** (1.2%)

### Tenure of household

**Perton** (South Staffordshire)

Owns outright **41.9%** (44.0%)

Owns with a mortgage or loan or shared ownership 32.2% (31.3%)

Social rented **11.7%** (14.0%)

Private rented or lives rent free 14.1% (10.6%)

% of all households

## Occupation Perton (South Staffordshire)

1. Managers, directors and senior

officials **12.9%** (15.4%)

Professional occupations 20.2% (19.4%)

3. Associate professional and technical occupations 13.6% (13.1%)

4. Administrative and secretarial occupations 12.3% (11.0%)

Skilled trades occupations 12.1% (12.5%)

6. Caring, leisure and other service occupations 8.3% (8.0%)

7. Sales and customer service occupations 7.7% (6.6%)

8. Process, plant and machine operatives **4.8%** (6.0%)

Elementary occupations 8.2% (8.1%)

% of people aged 16 years and over in employment

## Highest level of qualification

Perton (South Staffordshire)

No qualifications 15.1% (19.3%)

Level 1, 2 or 3 qualifications 44.8% (42.2%)

Apprenticeship 6.3% (6.3%)

Level 4 qualifications and above 30.9% (29.4%)

Other qualifications 2.9% (2.7%)

% of people aged 16 years and over



Please ask for:

Councillor Kath Perry

Email:

k.perry@sstaffs.gov.uk

6th October 2023

Dear Parish Chairmen

You may be aware that in October 2019 South Staffordshire Council made the difficult decision to implement a Special Expense under Section 35 of the Local Government Act 1992 to cover the cost of repairs and ongoing maintenance at Closed Churchyards which have transferred to South Staffordshire Council or may do so in the future.

In November 2022, South Staffordshire Council made the decision to first utilise the Special Expense to cover the cost of works at St Peters Churchyard Kinver. The total cost of works was estimated to be in the region of £129,000 which equated to all Kinver residents contributing £3.93 per month within one financial year to fund this work (this figure was based on a Band D property for the financial year 2024/25).

In May 2023 I was appointed as the council's Cabinet Member for Community Services and Climate Change and was concerned about this charge due to the current level of inflation and cost-of-living pressures faced by all our residents. I felt that we needed to look at an alternative approach and as a result I reviewed the options available to the council with my fellow councillors and we came to the decision not to charge our residents for the maintenance of closed churchyards.

We were able to do this because of South Staffordshire Council's prudent approach to the management of its budgets and because of the higher than anticipated rate of interest returns from our investments in 2023/2024 which was not available previously. Therefore, this windfall money (around £240,000) will be set aside in a reserve to support the cost of repairs at closed churchyards across the district when required. There will also be in future a further £25,000 set aside annually to ensure that the council can continue to meet its statutory responsibility to maintain closed churchyards that are passed to it for maintenance.

Despite the removal of the Special Expense the transfer of a closed churchyard is still at the discretion of the local church and parish council and there are other options available before the liability is passed onto South Staffordshire Council. I strongly believe that it is not just South Staffordshire Council's responsibility to consider local heritage assets which are important to our residents and communities, and as with this Council I feel local churches and parish councils could consider putting money aside to help protect our local heritage. I am writing to you as Parish Chairmen to discuss this approach with your members regarding allocating a percentage of your precept to a reserve which would help protect and maintain our local heritage.

Continued/....

South Staffordshire Council · Council Offices · Codsall · South Staffordshire · WV8 1PX

Tel: (01902) 696000 · Email: info@sstaffs.gov.uk · www.sstaffs.gov.uk

Twitter: @south\_staffs · Facebook: South Staffordshire Council



#### Page 2

In addition, I would also be grateful if your Parish Clerk could send me a list of all the heritage assets within your parish as this will enable the council to collate an inventory of all heritage assets and ensure any key sites are listed locally or nationally, which will help protect these community assets and preserve them for future generations.

As a County, District and Parish Councillor I am really passionate about partnership working and how we can all work together to look after the assets in our communities', I fully appreciate the challenges to everyone's budgets and this isn't something Parish Councils have to do, but I would please ask you to take this forward for consideration and I would be more than happy to attend one of your parish meetings or discuss this with you privately.

Yours sincerely,

Councillor Kath Perry MBE

**Cabinet Member for Community Services**